

Lake County  
Development Review Staff Meeting

**Thursday, December 22, 2005**

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DISCLAIMER

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This booklet has been prepared for the convenience of the Lake County Staff in discussing development review matters before them. Every effort has been made to include all items to be discussed at this Staff Meeting. However, there is no preclusion from any item being brought before the Staff and/or others, which are not a part of this Agenda. While it has been the goal to present error-free information, we do not represent that documentation is without error or omissions.

The staff welcomes written comments prior to and during consideration of issues that will be discussed during meetings. If you have comments or questions regarding the subject matter of any meeting, please deliver your written comments to appropriate County Staff or mail to the Division of Planning & Development, Post Office Box 7800, Tavares, FL, 32778-7800, or you may contact us at telephone number **(352) 343-9640**

## AGENDA

LAKE COUNTY

**Development Review Staff Meeting**

**Thursday, December 22, 2005**

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The Staff Meeting will begin at 9:00 a.m. – 2nd Floor Conference Room 235, 315 W. Main Street, Tavares, Florida. (Round Administration Building) Although this is a timed agenda, ***it is suggested to arrive at 9 am.*** Each project is given 15 minutes however; depending on the project being reviewed it may take more or less time to complete each review.

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### I. Discussion / Action

(9:00 am)

#### **Lake Harris Condominiums**

**Engineer: Wicks Consulting Services, Inc., Sharon Farrell**

*Allen* – (Presubmittal)

S-T-R: 01-20-25

*Commissioner Distr: 3*

**JPA –Tavares**

(9:15 am)

#### **Southlake Utilities, Inc., Water Treatment Plant (98' water storage tank)**

**Engineer: Kiera S. Fitzgerald, P.E., TSG Technologies, Inc.**

**Project # 2004050009**

**Application Request # 682**

*Kruse* – (Site Plan Amend.)

S-T-R: 35-24-26

*Commissioner Distr: 2*

(9:30 am)

#### **474 Commerce Center (Tuffy Muffler Shop & Retail)**

**Contact: 1957 Holdings, Inc., Michael Crisante**

*Kruse* – (Presubmittal)

S-T-R: 26-24-26

*Commissioner Distr: 2*

(9:45 am)

#### **Kingdom Hall of Jehovah's Witnesses**

**Contact: Dick Sanders**

*Kruse* – (Presubmittal)

S-T-R: 03-23-26

*Commissioner Distr: 2*

**JPA –Clermont**

(10:00 am)

#### **South Lake Lutheran Church**

**Contact: Rev. Greg Sahlestrom**

*Kruse* – (Presubmittal)

S-T-R: 24-23-25

*Commissioner Distr: 2*

**JPA –Clermont**